

Cathedral Church of Christ the King

*The Anglican Church of
Australia*

Diocese of Ballarat



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Acting Dean

The Right Rev'd Garry
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Bishop of Ballarat

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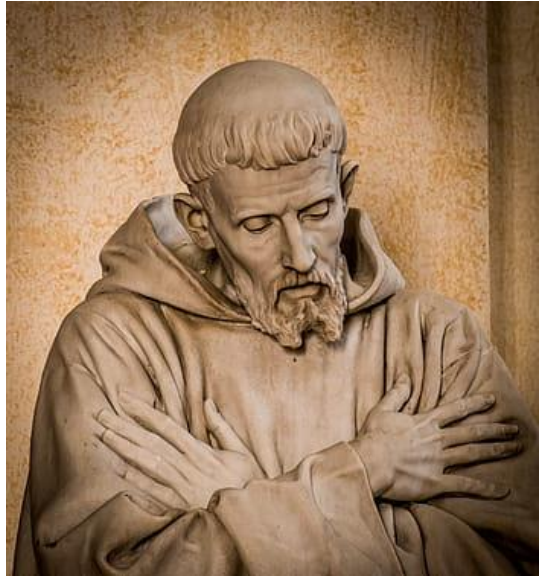
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Welcome to the Cathedral.
**Please take this booklet
with you.**

If you are new or visiting and
want more information,
please complete our Welcome
Card

Eighteenth Sunday after Pentecost



Celebrant

Fr. Martin Nadarajan
Asst. Curate

Preacher

The Rt. Revd. Garry Weatherill
Bishop of Ballarat and Acting Dean

**Sunday 4th October 2020
10am**

We welcome you to the Cathedral today

Due to the current suspension on all public services at the Cathedral, we hope you will journey with your clergy during these times of isolation and restrictions. Eucharists are celebrated at the Cathedral daily except on Saturdays. Evening office is also said at 5pm daily.

Some suggestions that may be useful at this time:

- a) Set aside 10am (or 8am) on Sundays as your time with God. You may want to include your family too.
- b) Read aloud the readings of the day and if you have access to a computer, you may want to sing along the Psalm.
- c) Read the sermon or if you have access to your computer, please click on this link - <https://youtu.be/MT3YMuGL1ik>
- d) Spend some time in silence and prayer during intercessions.
- d) During communion, you may want to say the St Ligouri's prayer – act of spiritual communion.

** You can also use The Table Services Booklet once it becomes available to you**

The words in the bold print are said by all.

Should you wish to donate electronically instead of using cash, please make a direct transfer to the "Christ Church Cathedral" account at:

Commonwealth Bank BSB: 063502 A/C number: 10516638

ACKNOWLEDGMENTS

Eucharistic Setting:

Cover Page Credit: <https://www.pxfuel.com/en/search?q=francis+of+assisi>

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This Cathedral acknowledges the Wadawurrung people who are the traditional custodians of this land, and pays respect to the elders past and present of the Great Kulin nation who may be present and extends that respect to other Aboriginal people present.

THE HOLY EUCHARIST

GATHERING IN GOD'S NAME

Please stand when the bell is rung.

GREETING & WELCOME

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

SENTENCE FOR THE DAY

Forgetting what lies behind and straining forward to what lies ahead, let us press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Philippians 3. 13b-14

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON (*Lord have mercy*)

Lord have mercy. **Lord have mercy.**

Christ have mercy. **Christ have mercy.**

Lord have mercy. **Lord have mercy.**

CONFESSION AND ABSOLUTION

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Silence may be kept.

Let us then open our hearts and confess our sins in penitence and faith.

**Almighty God,
long-suffering and of great goodness:
I confess to you, I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrongdoing, thinking, and speaking;
the hurts I have done to others, and the good I have left
undone. O God, forgive me, for I have sinned against
you; and raise me to newness of life; through Jesus
Christ our Lord. Amen.**

May the God of all healing and forgiveness draw us to himself, and cleanse us from all our sins that we may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

COLLECT

Let us pray.

Almighty God, your Son Jesus was the stone rejected by the builders, and, by your doing, he has been made the chief cornerstone: grant that, by the power of his Spirit working in us, we may become living stones built up into your dwelling place, a temple holy and acceptable to you; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING *Exodus 20. 1-4, 7-9, 12-20 Please sit*

A reading from Exodus chapter 20 beginning at verse 1.

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

This is the word of the Lord.

Thanks be to God.

PSALM: *Psalm 34.*



Taste and see the good-ness of the Lord;
taste and see the good-ness of the Lord.

Response

Taste and see the goodness of the Lord; taste and see the goodness of the Lord.

1. I will bless the Lord at all times,
with praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.

2. Glorify the Lord with me.
Together let us praise God's name.
I sought the Lord and was answered;
from my terrors God set me free.
3. Look towards the Lord and shine in light;
let your faces be not ashamed.
when the poor cry out the Lord hears them
and rescues them from all their distress.
4. The angel of the Lord is encamped
around those who revere God.
Taste and see that the Lord is good.
They are happy who seek refuge in God.

Words & Music Christopher Willcock b. 1947

SECOND READING *Philippians 3*

A reading from the Letter of Paul to the Philippians, chapter 3 beginning at verse 1.

Finally, my brothers and sisters, rejoice in the Lord.

To write the same things to you is not troublesome to me, and for you it is a safeguard.

Beware of the dogs, beware of the evil workers, beware of those who mutilate the flesh! For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh— even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss

because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead. I press on towards the goal for the prize of the heavenly call of God in Christ Jesus. Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. Only let us hold fast to what we have attained.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

This is the word of the Lord.

Thanks be to God.

GOSPEL READING *Matthew 21. 33-46 Please stand*

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew, chapter 21 beginning at verse 33.

Glory to you, Lord Jesus Christ.

‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’

Jesus said to them, ‘Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes”?’

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON <https://youtu.be/MT3YMuGL1ik>

PROFESSION OF FAITH *Please stand*

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE *Please kneel or sit*

Let us pray for the world and the Church

Please spend some time in silence and intercession prayers. Please refer to page 18 for prayer points and this simple prayer during this time of COVID-19

Gracious and Loving God, bless the people of the Diocese of Ballarat and the communities of western Victoria. Guard all our people. Guide our leaders. Teach us to exercise our freedoms with responsibility for all our neighbours. Bless us with hope and peace, for Jesus' sake. Amen.

The priest will conclude the intercessions by saying

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE *Please stand*

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

PRAYER OVER THE GIFTS

Holy God, pour upon the poverty of our offerings the riches of your grace, and by the power of the Holy Spirit, make yourself known to us in broken bread and wine that is shared.

Blessed be God for ever.

THE GREAT THANKSGIVING

You are invited to stand throughout the Prayer of Great Thanksgiving, as members of God's family gathered around the Altar. Should you want to kneel, then please do so after the said Sanctus & Benedictus 'Holy, Holy, Holy Lord'

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image. You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all, we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust. By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with the Blessed Virgin Mary, the Martyrs' of Papua New Guinea, *with St Francis of Assisi*, with holy men and women of every age, we proclaim your great and glorious name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith

Christ has died.

Christ is risen.

Christ will come again.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never-ending praise

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray;

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

Deliver us, Lord, from every evil, and grant us your peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body
for we all share in the one bread.

AGNUS DEI

Lamb of God, you take away the sins of the world: have mercy on us

Lamb of God, you take away the sins of the world: have mercy on us

Lamb of God, you take away the sins of the world: grant us your peace

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Act of Spiritual Communion at home – St Alphonsus Ligouri

At this time, we cannot receive you Lord Jesus sacramentally in the Eucharist. Help us to welcome you spiritually as we wait for the day when your saving Sacrifice will be offered and the divine Banquet will be spread in our churches once more.

You are the Lamb of God who take away the sins of the world. Blessed are those who are called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof. But only say the word and I shall be healed.

My Jesus, come to me. I long for you; let me always be at one with you.

THE SENDING OUT OF GOD'S PEOPLE

PRAYER AFTER COMMUNION

Please stand

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

THE BLESSING & DISMISSAL

May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

For Your Prayers

The World: We pray for...

- The Prime Minister, Premier, Chief Medical Officers as they work together to bring the COVID19 cases down and enable the churches to open again for public worship.

The Church: We pray for...

- The Anglican Church of Tanzania - The Most Revd Dr Maimbo Mndolwa - Archbishop of Tanzania & Bishop of Tanga
- Bendigo: The Rt. Revd. Matt Brain
- Horsham: Fr. Denis Sotiriadis
- Warracknabeal: The Revd. James Wood, Michael Boyle (assisting).

The Community: We pray for...

- Ballarat Wildlife Park and for everyone who donated towards St. Francis Day Appeal.
- Environment and conservation groups.

Those who have asked for our prayers: We pray for...

Gary, Pauline, Fr Peter, Anna, Tom, Roger, Sarah, Annette, Kevin, Mike, Ian, Andrew, Craig, Dianne, Winsome, Sarah, Luke, Caroline, Adrian, Josephine, John, Chris and for all those known to us who are sick or suffering.

Thanksgiving for those who have died:

Recently Departed: James Nixon

Year's Mind: Mary Turnbull, Martin Rotheram, Grace Langdon whose anniversaries occur at this time.

Prayer for a new Dean

Bountiful God, give to this Cathedral a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

Notices & Announcements

Due to the current restrictions, the Cathedral is closed for public worship. However, Eucharist is celebrated and Evening office is said privately during these hours:

Mondays to Fridays

Holy Eucharist – 12.10pm

Mondays to Thursdays

Evening Prayer – 5pm

Sundays

Holy Eucharist – 10am

James Nixon

James died on 1st October 2020 after battling with cancer. Many of us remember him with his obedient and shy dog, Nellie. His funeral service will be held on Tuesday, 6th October at 10.30am in Melbourne. We can join the family by watching it online through this link - <https://vimeo.com/464094842>. He will be remembered as a great encourager and a gentleman with elegance. May he rest in peace and rise in glory.

Florence Godwin

Celebrated her 99th birthday on 3rd October. She is still active, living independently, working in her garden and feeding the magpies. Fr Martin took the sacrament to her with a card and bunch of flowers from the Cathedral.

Zoom In-To Pray

Thank you for connecting and joining us via our Zoom In-To Pray. Since we are getting positive responses to these sessions, we have initiated an evening session. These sessions are structured for 30 minutes and they include intercessions, gospel reading, reflections provided by different people from our Diocese and meditative music. Sometimes, we do engage in discussions too.

Zoom In-To Pray: EVERY WED. @ 11AM

<https://us02web.zoom.us/j/81422920172?pwd=bnJocG5vak12NkpNa2V1MlplcTdkaQT09>

Meeting ID: 814 2292 0172 Passcode: 6wQrrj

Zoom In-To Pray: EVERY WED. @ 7.30PM

<https://us02web.zoom.us/j/86180534088?pwd=YnYyajZ5L1g1SWZucVJVUktrVXd2UT09>

Meeting ID: 861 8053 4088 Passcode: 2VwCdF

Notices & Announcements

Care Pack 5

Please look out for the next care pack coming your way. We are hoping it will help us continue with our faith journey especially if we are going towards stricter restrictions. The theme is centred around "Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'

St Francis Day Appeal - Ballarat Wildlife Park

Thank you to everyone for your kind donations. We have surpassed our target of \$1000.00. You are still able to contribute until 5th October 2020 by visiting this link –

https://www.gofundme.com/f/st-francis-day-appeal?utm_source=customer&utm_medium=copy_link&utm_campaign=p_cf%20share-flow-1&fbclid=IwAR3yDcda10mwKyzXVxmdyl_MrqszhOD32e1Tqn215u1BsvfdtMauOoycLEQ

Keeping In Touch (KIT Days)

Fr Martin is currently arranging different ways of keeping in touch. Since the cafes and restaurants are open for indoor and outdoor dining, please feel free to contact him to arrange for a time. Alternatively, he will also contact you to schedule a meal together. Of course, you are not obliged to accept it as we perfectly understand if you are uncomfortable with the idea of dining in public places.

Zoom Morning Tea

Next Sunday, 11th October 2020 at 11.00am, there will be a virtual Zoom Morning Tea. All you have to do is get a cuppa and get yourself set up for this new venture. Depending on the numbers, we may set you in small groups so that you can have some quick conversations. It will only be for an hour.

Please click this link -

<https://us02web.zoom.us/j/85281215388?pwd=NjlyM0p6eU5nU0FuNmtCejNkQ1gwZz09>

Cathedral Directory

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Cathedral Council

(Meet 3rd Tuesday of the Month)

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www.ballaratanglican.org.au

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www.facebook.com/ballaratanglicancathedral

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9am-5pm Mon-Fri 5331 1183

Electronic Offertory contributes can be made online:

A/C: Christ Church Cathedral

BSB: 063502

A/C number: 10516638

Readings for 11.10.2020 – Nineteenth Sunday after Pentecost

1st Reading: Exodus 32. 1-14

Psalm: Psalm 106. 1-6, 20-24

2nd Reading: Philippians 4

Gospel: Matthew 25. 1-14

Diocesan Prayer during COVID19

Gracious and Loving God,
bless the people of the Diocese of Ballarat
and the communities of western Victoria.

Guard all our people.

Guide our leaders.

Teach us to exercise our freedoms
with responsibility for all our neighbours.

Bless us with hope and peace,
for Jesus' sake. Amen.



**KEEP
CALM
AND
DO THE
RIGHT
THING**

keep-calm.net