

Cathedral Church of Christ the King

*The Anglican Church of
Australia*

Diocese of Ballarat



49 Lydiard St South
Ballarat, Victoria

Acting Dean

The Right Rev'd Garry
Weatherill
Bishop of Ballarat

Contact Information

PO Box 89
Ballarat Vic 3350

Office
Ph 03 5331 1183

Email
thecathedral@
ballaratanglican.org.au

Web
www.ballaratanglican.org.au

Welcome to the Cathedral.
**Please take this booklet
with you.**

If you are new or visiting and
want more information,
please complete our Welcome
Card

Nineteenth Sunday after Pentecost



Celebrant

Fr. Martin Nadarajan
Asst. Curate

Preacher

The Rt. Revd. Garry Weatherill
Bishop of Ballarat and Acting Dean

**Sunday 11th October 2020
10am**

We welcome you to the Cathedral today

Due to the current suspension on all public services at the Cathedral, we hope you will journey with your clergy during these times of isolation and restrictions. Eucharists are celebrated at the Cathedral daily except on Saturdays. Evening office is also said at 5pm daily.

Some suggestions that may be useful at this time:

- a) Set aside 10am (or 8am) on Sundays as your time with God. You may want to include your family too.
- b) Read aloud the readings of the day and if you have access to a computer, you may want to sing along the Psalm.
- c) Read the sermon or if you have access to your computer, please click on this link - [Bishop's Sermon](#)
- d) Spend some time in silence and prayer during intercessions.
- d) During communion, you may want to say the St Ligouri's prayer - act of spiritual communion.

** You can also use The Table Services Booklet once it becomes available to you**

The words in the bold print are said by all.

Should you wish to donate electronically instead of using cash, please make a direct transfer to the "Christ Church Cathedral" account at:

Commonwealth Bank BSB: 063502 A/C number: 10516638

ACKNOWLEDGMENTS

Eucharistic Setting:

Cover Page Credit: <https://groundwork.reframemedia.com/episodes/the-cost-of-discipleship>

Copyright material is included from the text of A Prayer Book for Australia Copyright © 1995, The Anglican Church of Australia Trust Corporation published under the imprint of Broughton Books. Reproduced with permission. All songs covered by CCLI have been reproduced under the CCL Licence No. 340393. Scripture readings are from The New Revised Standard Version of the Bible copyright © 1989 by the Division of Christian Education of the National Council of Churches in the USA. Used by permission. All Rights Reserved. Adapted from Prayers of Intercession from the Church of Scotland, Sunday by Sunday material by the Very Right Rev. David Arnott. Used with permission.

This Cathedral acknowledges the Wadawurrung people who are the traditional custodians of this land, and pays respect to the elders past and present of the Great Kulin nation who may be present and extends that respect to other Aboriginal people present.

THE HOLY EUCHARIST

GATHERING IN GOD'S NAME

Please stand when the bell is rung.

GREETING & WELCOME

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

SENTENCE FOR THE DAY

This is our God for whom we have waited; let us be glad and rejoice in his salvation.

Isaiah 25.9

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON (*Lord have mercy*)

Lord have mercy. **Lord have mercy.**

Christ have mercy. **Christ have mercy.**

Lord have mercy. **Lord have mercy.**

CONFESSION AND ABSOLUTION

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Silence may be kept.

Let us then open our hearts and confess our sins in penitence and faith.

**Almighty God,
long-suffering and of great goodness:
I confess to you, I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrongdoing, thinking, and speaking;
the hurts I have done to others, and the good I have left
undone. O God, forgive me, for I have sinned against
you; and raise me to newness of life; through Jesus
Christ our Lord. Amen.**

May the God of all healing and forgiveness draw us to himself, and cleanse us from all our sins that we may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

COLLECT

Let us pray.

Saving and healing God, you have promised that those who have died with Christ shall live with him: grant us grace to be continually thankful for all you have done for us, and in that thankfulness to be eager to serve and live for others, so that we and all your children may rejoice in your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING *Exodus 32. 1-14 Please sit*

A reading from Exodus chapter 32 beginning at verse 1.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the LORD.' They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ' The LORD said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the LORD his God, and said, 'O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember promised I will give to your descendants, and they shall inherit it for ever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

This is the word of the Lord.

Thanks be to God.

PSALM 106. 1-3, 8-9



Response: **Give thanks to the Lord, for he is gracious**

1. Give thanks to the Lord for he is gracious,
for his faithfulness endures for ever.
Who can express the mighty acts of the Lord
or show forth all his praise?
Blessed are those who observe what is right
and always do what is just.
2. Remember me, O Lord, in the favour you bear for your
people;
visit me in the day of your salvation;
That I may see the prosperity of your chosen
and rejoice in the gladness of your people,
and exult with your inheritance.
3. We have sinned like our forebears;
we have done wrong and dealt wickedly.
In Egypt they did not consider your wonders,
nor remember the abundance of your faithful love;
they rebelled against the Most High at the Red Sea.
8. Thus they exchanged their glory
for the image of an ox that feeds on hay.
They forgot God their saviour,
who had done such great things in Egypt,
Wonderful deeds in the land of Ham
and fearful things at the Red Sea.

9. So he would have destroyed them,
had not Moses his chosen stood before him in the breach,
to turn away his wrath from consuming them.
Then they scorned the Promised Land
and would not believe his word.

Music by Colin Mawby

SECOND READING *Philippians 4*

A reading from the Letter of Paul to the Philippians, chapter 4 beginning at verse 1.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it. Not that I am referring to being in need; for I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things through him who strengthens me. In any case, it was kind of you to share my distress.

You Philippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving, except you alone. For even when I was in Thessalonica, you sent me help for my needs more than once. Not that I seek the gift, but I seek the profit that accumulates to your account. I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory for ever and ever. Amen.

Greet every saint in Christ Jesus. The friends who are with me greet you. All the saints greet you, especially those of the emperor's household.

The grace of the Lord Jesus Christ be with your spirit.

This is the word of the Lord.

Thanks be to God.

GOSPEL READING *Matthew 22. 1-14 Please stand*

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew, chapter 22 beginning at verse 1.

Glory to you, Lord Jesus Christ.

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, "The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet." Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." For many are called, but few are chosen.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON [Bishop's Sermon](#) *please click this link*

PROFESSION OF FAITH *Please stand*

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Let us pray for the world and the Church

Please spend some time in silence and intercession prayers. Please refer to page 18 for prayer points and this simple prayer during this time of COVID-19

Gracious and Loving God, bless the people of the Diocese of Ballarat and the communities of western Victoria. Guard all our people. Guide our leaders. Teach us to exercise our freedoms with responsibility for all our neighbours. Bless us with hope and peace, for Jesus' sake. Amen.

The priest will conclude the intercessions by saying

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE *Please stand*

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

PRAYER OVER THE GIFTS

Holy God, pour upon the poverty of our offerings the riches of your grace, and by the power of the Holy Spirit, make yourself known to us in broken bread and wine that is shared.

Blessed be God for ever.

THE GREAT THANKSGIVING

You are invited to stand throughout the Prayer of Great Thanksgiving, as members of God's family gathered around the Altar. Should you want to kneel, then please do so after the said Sanctus & Benedictus 'Holy, Holy, Holy Lord'

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image. You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all, we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust. By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with the Blessed Virgin Mary, the Martyrs' of Papua New Guinea, with holy men and women of every age, we proclaim your great and glorious name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith

Christ has died.

Christ is risen.

Christ will come again.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never-ending praise

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray;

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

Deliver us, Lord, from every evil, and grant us your peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body

for we all share in the one bread.

AGNUS DEI

Lamb of God, you take away the sins of the world: have mercy on us

Lamb of God, you take away the sins of the world: have mercy on us

Lamb of God, you take away the sins of the world: grant us your peace

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Act of Spiritual Communion at home – St Alphonsus Ligouri

At this time, we cannot receive you Lord Jesus sacramentally in the Eucharist. Help us to welcome you spiritually as we wait for the day when your saving Sacrifice will be offered and the divine Banquet will be spread in our churches once more.

You are the Lamb of God who take away the sins of the world. Blessed are those who are called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof. But only say the word and I shall be healed.

My Jesus, come to me. I long for you; let me always be at one with you.

THE SENDING OUT OF GOD'S PEOPLE

PRAYER AFTER COMMUNION

Please stand

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices and announcements

THE BLESSING & DISMISSAL

May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

For Your Prayers

The World: We pray for...

- All leaders and heads of governments as they manage the current pandemic especially in controlling the second wave which is exacerbating anxieties and frustrations.

The Church: We pray for...

- The Church of the Province of Uganda - The Most Revd Stephen Samuel Kaziimba - Archbishop of Uganda & and Bishop of Kampala
- Newcastle: Peter Stuart. Sonja Roulston & Charlie Murray
- Anglicare Victoria: Parish Partnerships, Victoria - new manager to be appointed
- Anglicare Ballarat Community Breakfast Program: Kim, Andrea & all volunteers
- Kaironk & Karando

The Community: We pray for...

- Those suffering through the abuse of gambling.

Those who have asked for our prayers: We pray for...

Gary, Pauline, Fr Peter, Anna, Tom, Roger, Sarah, Annette, Kevin, Mike, Ian, Andrew, James, Craig, Dianne, Winsome, Sarah, Luke, Caroline, Adrian, Josephine, John, Chris, Netta, Taran, Eli, Genna *and for all those known to us who are sick or suffering.*

Thanksgiving for those who have died recently: James Nixon and Ken Russell

Year's Mind: Mary Alston, David Hornsby, Florence Webber, Brian Worth and Steven Carr whose anniversaries occur at this time.

Prayer for a new Dean

Bountiful God, give to this Cathedral a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

Notices & Announcements

Due to the current restrictions, the Cathedral is closed for public worship.

However, Eucharist is celebrated and Evening office is said

privately during these hours:

Mondays to Fridays

Holy Eucharist – 12.10pm

Mondays to Thursdays

Evening Prayer – 5pm

Sundays

Holy Eucharist – 10am

Upcoming Important Services

1st Nov All Saints Day

2nd Nov All Souls Day – If you would like your departed loved ones remembered on this day, please email Fr Martin their names.

Zoom Morning Tea

Next Sunday, 11th October 2020 at 11.00am, there will be a virtual Zoom Morning Tea. All you have to do is get a cuppa and get yourself set up for this new venture. Depending on the numbers, we may set you in small groups so that you can have some quick conversations. It will only be for an hour.

Please click this link -

<https://us02web.zoom.us/j/85281215388?pwd=NjJvM0p6eU5nU0FuNmtCejNkQlgwdz09>

Zoom In-To Pray

Thank you for connecting and joining us via our Zoom In-To Pray. Since we are getting positive responses to these sessions, we have initiated an evening session. These sessions are structured for 30 minutes and they include intercessions, gospel reading, reflections provided by different people from our Diocese and meditative music. Sometimes, we do engage in discussions too.

Zoom In-To Pray: EVERY WED. @ 11AM

<https://us02web.zoom.us/j/81422920172?pwd=bnJocG5vak12NkpNa2V1MlplcTdkQT09>

Meeting ID: 814 2292 0172 Passcode: 6wQrrJ

Zoom In-To Pray: EVERY WED. @ 7.30PM

<https://us02web.zoom.us/j/86180534088?pwd=YnYyajZ5L1g1SWZucVlVUktrVXd2UT09>

Meeting ID: 861 8053 4088 Passcode: 2VwCdF

Notices & Announcements

Home Communion

If you are aware of any of our parishioners who are unable to join us for Eucharist and would like to receive communion at home, please let Fr Martin know.

Care Pack 5 - Happening This Week!

Please look out for the next care pack coming your way. We are hoping it will help us continue with our faith journey especially if we are going towards stricter restrictions. The theme is centred around "Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength."

Keeping In Touch (KIT Days)

Fr Martin is currently arranging different ways of keeping in touch. Since the cafes and restaurants are open for indoor and outdoor dining, please feel free to contact him to arrange for a time. Alternatively, he will also contact you to schedule a meal together. Of course, you are not obliged to accept it as we perfectly understand if you are uncomfortable with the idea of dining in public places.

THANK YOU - St Francis Day Appeal - Ballarat Wildlife Park

Thank you to everyone for your kind donations. We donated just over \$2400 after fees etc. (please disregard the amount quoted in the latest DNews. Apologies for the typo)

Hello Fr Martin,

We have withdrawn the final amount, which gives us total funds raised of \$2471.82. We sincerely want to thank you and your congregation for your kind and generous support. It gives us so much encouragement that we and our animals will get through this difficult time and again be ready to give our visitors a fun and educational day out. So much appreciated. Kind regards, Sue, Ballarat Wildlife Park

ABM Mission

Following an extensive research, the Cathedral Council unanimously agreed to support the Anglican Board of Mission's 'Kenya - Disability Inclusion Project'. We aim to raise a contribution of \$2,000 to this fund by 22nd November 2020, the date of the Feast of Christ the King. May I encourage you to contribute as generously as you can towards this worthy project. Donations can be made either through the mission envelopes or by direct electronic transfer to the Cathedral identifying the payment as 'Eldoret'.

Cathedral Directory

Bishop of Ballarat

The Right Reverend Garry Weatherill

Acting Dean

The Bishop

Cathedral Office:

thecathedral@ballaratanglican.org.au

Assistant Curates

The Revd. Martin Nadarajan
0430 003 519

The Revd. Christine Angus
0409 217 321

Associate Clergy

The Revd. Wayne Dorning
The Revd. Graham Reynolds
0407 107 165

The Revd. Roger Dyer

Br Neal Salan OP

The Revd. David Bol Bichok

Cathedral Council

(Meet 3rd Tuesday of the Month)

Secretary: Euan Thompson

Treasurer: Gillian Canavan

Serving Team Coordinator

John Rowlands 0413 955 279

Sacristan

Carole Cracknell

Pew Sheet Editor

Mary Mitchell

Roster Clerk

TBA

Director of Music

Lyndell Allen

Organist

Leigh Askew

Organist Emeritus

Jeffrey Batch

Cathedral Shop

Lois Byrnes 5336 1094

Parish Recorder

Wayne Mitchell 5338 1742

Floral Coordinator

Carol Greenwood 0412 55 83 44

Prayer Chain

Norma Coffield 0418 515 668

Web Page

www.ballaratanglican.org.au

Facebook Page

www.facebook.com/ballaratanglicancathedral

Diocesan Office

9am-5pm Mon-Fri 5331 1183

Electronic Offertory contributes can be made online:

A/C: Christ Church Cathedral

BSB: 063502

A/C number: 10516638

Readings for 18.10.2020 – Twentieth Sunday after Pentecost

1st Reading: Exodus 33. 12-23

Psalm: Psalm 99

2nd Reading: 1 Thessalonians 1.1-10

Gospel: Matthew 22. 15-33

Diocesan Prayer during COVID19

Gracious and Loving God,
bless the people of the Diocese of Ballarat
and the communities of western Victoria.

Guard all our people.

Guide our leaders.

Teach us to exercise our freedoms
with responsibility for all our neighbours.

Bless us with hope and peace,
for Jesus' sake. Amen.



**KEEP
CALM
AND
DO THE
RIGHT
THING**

keep-calm.net