# Cathedral Church of Christ the King

The Anglican Church of Australia

Diocese of Ballarat



49 Lydiard St South Ballarat, Victoria

**Acting Dean** 

The Right Rev'd Garry Weatherill Bishop of Ballarat

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Welcome to the Cathedral. Please take this booklet with you.

If you are new or visiting and want more information, please complete our Welcome Card

# Twentieth Sunday after Pentecost



## Celebrant

Fr. Martin Nadarajan Asst. Curate

### Preacher

The Rt. Revd. Garry Weatherill Bishop of Ballarat and Acting Dean

Sunday 18th October 2020 10am

## We welcome you to the Cathedral today

Due to the current suspension on all public services at the Cathedral, we hope you will journey with your clergy during these times of isolation and restrictions. Eucharists are celebrated at the Cathedral daily except on Saturdays. Evening office is also said at 5pm daily.

Some suggestions that may be useful at this time:

- a) Set aside 10am (or 8am) on Sundays as your time with God. You may want to include your family too.
- b) Read aloud the readings of the day and if you have access to a computer, you may want to sing along the Psalm.
- c) Read the sermon or if you have access to a computer, please refer to Bishop's Sermon (available on our Facebook page or YouTube) for the week.
- d) Spend some time in silence and prayer during intercessions.
- d) During communion, you may want to say the St Ligouri's prayer act of spiritual communion.
- \*\* You can also use The Table Services Booklet once it becomes available to you\*\*

## The words in the bold print are said by all.

Should you wish to donate electronically instead of using cash, please make a direct transfer to the "Christ Church Cathedral" account at:

Commonwealth Bank BSB: 063502 A/C number: 10516638

#### ACKNOWLEDGMENTS

Eucharistic Setting:

Cover Page Credit: Image from www.theartisans.us - Moses encountering God

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This Cathedral acknowledges the Wadawurrung people who are the traditional custodians of this land and pays respect to the elders past and present of the Great Kulin nation who may be present and extends that respect to other Aboriginal people present.

### THE HOLY EUCHARIST

## GATHERING IN GOD'S NAME

Please stand when the bell is rung.

**GREETING & WELCOME** 

Blessed be God: Father, Son and Holy Spirit. **Blessed be God's kingdom, now and for ever.** 

The Lord be with you. **And also with you.** 

SENTENCE FOR THE DAY

Give to Caesar the things that are Caesar's, and to God the things that are God's.

\*Psalm 145. 18-19\*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON (Lord have mercy)

Lord have mercy. **Lord have mercy.** Christ have mercy. **Christ have mercy.** Lord have mercy. **Lord have mercy**.

## **CONFESSION AND ABSOLUTION**

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Silence may be kept.

Let us then open our hearts and confess our sins in penitence and faith.

Almighty God,
long-suffering and of great goodness:
I confess to you, I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others, and the good I have left
undone. O God, forgive me, for I have sinned against
you; and raise me to newness of life; through Jesus
Christ our Lord. Amen.

May the God of all healing and forgiveness draw us to himself, and cleanse us from all our sins that we may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord.

Amen.

#### GLORIA IN EXCELSIS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

## **COLLECT**

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: grant that your Church throughout the world may persevere with steadfast faith in proclaiming the cross to be the way that leads to life eternal; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.** 

## THE MINISTRY OF THE WORD

FIRST READING Exodus 33, 12-23 Please sit

A reading from Exodus chapter 33 beginning at verse 12.

Moses said to the LORD, 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favour in my sight." Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.' He said, 'My presence will go with you, and I will give you rest.' And he said to him, 'If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.'

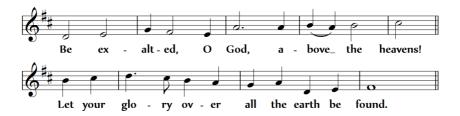
The LORD said to Moses, 'I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.' Moses said, 'Show me your glory, I pray.' And he said, 'I will make all my goodness pass before you, and will proclaim before you the name, "The LORD"; and I will be gracious to whom I will be gracious, and will show mercy

on whom I will show mercy. But', he said, 'you cannot see my face; for no one shall see me and live.' And the LORD continued, 'See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.'

This is the word of the Lord.

## Thanks be to God.

### PSALM 99



## Response

# Be exalted, O God, above the heavens! Let your glory over all the earth be found.

- The Lord reigns; let the peoples tremble!
   The Lord sits enthroned upon the cherubim; let the earth quake!
   The Lord is great in Zion, and is exalted over all the peoples.
- Let them praise your great and wondrous name!
   Holy is the Lord!
   Mighty Ruler, lover of justice, you have established equity;
   you have executed justice and righteousness in Jacob.

### 3. Extol the Lord our God.

Worship at the Lord's footstool! Holy is the Lord! Moses and Aaron were among God's priests, Samuel also was among those who called on God's name. They cried to the Lord, who answered them,

4. Who spoke to them in the pillar of cloud. They kept God's testimonies, and the statutes God gave them. Extol the Lord our God, and worship at his holy mountain; Surely the Lord our God is holy!

Music by Jane M. Marshall b. 1924

## SECOND READING 1 Thessalonians 1, 1-10

A reading from the First Letter of Paul to the Thessalonians, chapter 1 beginning at verse 1.

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you

not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

This is the word of the Lord.

## Thanks be to God.

GOSPEL READING Matthew 22. 15-33 Please stand

The Lord be with you.

## And also with you.

The Gospel of our Lord Jesus Christ according to Matthew, chapter 22 beginning at verse 15.

# Glory to you, Lord Jesus Christ.

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

The same day some Sadducees came to him, saying there is no resurrection; and they asked him a question, saying, 'Teacher, Moses said, "If a man dies childless, his brother shall marry the widow, and raise up children for his brother." Now there were seven brothers among us; the first married, and died childless, leaving the widow to his brother. The second did the same, so also the third, down to the seventh. Last of all, the woman herself died. In the resurrection, then, whose wife of the seven will she be? For all of them had married her.'

Jesus answered them, 'You are wrong, because you know neither the scriptures nor the power of God. For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. And as for the resurrection of the dead, have you not read what was said to you by God, "I am the God of Abraham, the God of Isaac, and the God of Jacob"? He is God not of the dead, but of the living.' And when the crowd heard it, they were astounded at his teaching.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

**SERMON** 

Please refer to Bishop's Sermon via Facebook or Youtube

## PROFESSION OF FAITH Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

#### THE PRAYERS OF THE PEOPLE

Let us pray for the world and the Church

Please spend some time in silence and intercession prayers. Please <u>refer to page 18</u> for prayer points and this simple prayer during this time of COVID-19

Gracious and Loving God, bless the people of the Diocese of Ballarat and the communities of western Victoria. Guard all our people. Guide our leaders. Teach us to exercise our freedoms with responsibility for all our neighbours. Bless us with hope and peace, for Jesus' sake. Amen.

The priest will conclude the intercessions by saying

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE Please stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

#### PRAYER OVER THE GIFTS

Holy God, pour upon the poverty of our offerings the riches of your grace, and by the power of the Holy Spirit, make yourself known to us in broken bread and wine that is shared.

#### Blessed be God for ever.

## THE GREAT THANKSGIVING

You are invited to stand throughout the Prayer of Great Thanksgiving, as members of God's family gathered around the Altar. Should you want to kneel, then please do so after the said Sanctus & Benedictus 'Holy, Holy, Holy Lord'

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image. You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all, we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust. By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with the Blessed Virgin Mary, the Martyrs' of Papua New Guinea, with holy men and women of every age, we proclaim your great and glorious name:

Holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith

Christ has died. Christ is risen. Christ will come again.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never-ending praise

Blessing and honour and glory and power are yours for ever and ever. Amen.

## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray;

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against
us.

Save us from the time of trial and deliver us from evil.

Deliver us, Lord, from every evil, and grant us your peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

#### THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ. We who are many are one body for we all share in the one bread.

#### **AGNUS DEI**

Lamb of God, you take away the sins of the world: have mercy on us

Lamb of God, you take away the sins of the world: have mercy on us

Lamb of God, you take away the sins of the world: grant us your peace

#### INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Act of Spiritual Communion at home – St Alphonsus Ligouri

At this time, we cannot receive you Lord Jesus sacramentally in the Eucharist. Help us to welcome you spiritually as we wait for the day when your saving Sacrifice will be offered and the divine Banquet will be spread in our churches once more.

You are the Lamb of God who take away the sins of the world. Blessed are those who are called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof. But only say the word and I shall be healed.

My Jesus, come to me. I long for you; let me always be at one with you.

## THE SENDING OUT OF GOD'S PEOPLE

## PRAYER AFTER COMMUNION

Please stand

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices and announcements

## THE BLESSING & DISMISSAL

May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.** 

Go in peace to love and serve the Lord.

In the name of Christ, Amen.

# **For Your Prayers**

The World: We pray for...

- For all our frontline workers and those involved in researching for COVID19 vaccine.
- For all health services providers and agencies that are responsible to provide medical care.

The Church: We pray for...

- The Episcopal Church The Most Revd Michael Curry Presiding Bishop of The Episcopal Church
- Tasmania: Richard Condie & Chris Jones (assistant).
- West Moorabool: Glen Wesley (Safe Church Officer)
- All Souls' Lae

The Community: We pray for...

• Migrants; Refugees; Asylum seekers and others.

Those who have asked for our prayers: We pray for...

Gary, Pauline, Fr Peter, Anna, Tom, Roger, Sarah, Annette, Kevin, Mike, Ian, Andrew, James, Craig, Dianne, Winsome, Sarah, Luke, Caroline, Adrian, Josephine, John, Chris *and for all those known to us who are sick or suffering.* 

Thanksgiving for those who have died:

Year's Mind: Sarah Molloy, Keith Dolman, Gwen Davies, Mabel Clark, Elizabeth Moore, Elizabeth Pocock, Emily Parsons, Hubert Evans and Harold Braybrook whose anniversaries occur at this time.

# Prayer for a new Dean

Bountiful God, give to this Cathedral a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

#### **Notices & Announcements**

Due to the current restrictions, the Cathedral is closed for public worship. However, Eucharist is celebrated and Evening office is said

privately during these hours:

Mondays to Fridays
Holy Eucharist – 12.10pm
Mondays to Thursdays
Evening Prayer – 5pm

Evening Prayer – 5pm **Sundays** 

Holy Eucharist - 10am

## **Upcoming Important Services**

1st Nov All Saints Day

## 2<sup>nd</sup> Nov All Souls Day

We are working on a premier video with music, readings and reflection on 2<sup>nd</sup> Nov to remember those who have died. Meanwhile, <u>if you would like your departed loved ones remembered on this day, please email Fr Martin their names.</u>

## **Zoom Morning Tea**

Thank you to those who joined us for our first zoom morning tea. We will have another soon. Please watch the space and look out for the invitation.

## **Zoom In-To Pray**

Thank you for connecting and joining us via our Zoom In-To Pray. Since we are getting positive responses to these sessions, we have initiated an evening session. These sessions are structured for 30 minutes and they include intercessions, gospel reading, reflections provided by different people from our Diocese and meditative music. Sometimes, we do engage in discussions too.

## Zoom In-To Pray: EVERY WED. @ 11AM

 $\frac{https://us02web.zoom.us/j/81422920172?pwd=bmJocG5vak12NkpNa2V1MlpIcTdkQT09}{}$ 

Meeting ID: 814 2292 0172 Passcode: 6wQrrJ

## Zoom In-To Pray: EVERY WED. @ 7.30PM

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Meeting ID: 861 8053 4088 Passcode: 2VwCdF

## **Home Communion**

If you would like to receive communion at home, please let Fr Martin know.

#### **Notices & Announcements**

## Care Pack 5 - Happening This Week!

Delivery starting from  $19^{th}$  Oct 2020. The theme is centred around "Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'

## **Keeping In Touch (KIT Days)**

So far, we have had three successful gatherings – two dinners at GCs and a breakfast at Europa. There is another "coffee time" on 20<sup>th</sup> Oct at 2pm at the Yacht Club. Please speak to Jill Gale if you would like to attend.

We hope you are staying in touch with each other and inviting each other for coffee, chat or a meal.

#### **ABM Mission**

Following an extensive research, the Cathedral Council unanimously agreed to support the Anglican Board of Mission's 'Kenya - Disability Inclusion Project'. We aim to raise a contribution of \$2,000 to this fund by 22nd November 2020, the date of the Feast of Christ the King. May I encourage you to contribute as generously as you can towards this worthy project. Donations can be made either though the mission envelopes or by direct electronic transfer to the Cathedral identifying the payment as 'Eldoret'.

## \*\* What Do You Think? \*\*

Do you know that the Lord's Prayer in Luke 11:2-4 can be divided into two major components? The first two speaks to us about our relationship with God. The other three speaks to us about the relationships among us.

## **Cathedral Directory**

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The Right Reverend Garry Weatherill

**Acting Dean** 

The Bishop

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The Revd. Roger Dyer

Br Neal Salan OP

The Revd. David Bol Bichok

**Cathedral Council** 

(Meet 3rd Tuesday of the Month)

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Norma Coffield 0418 515 668

**Web Page** 

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<u>icancathedral</u>

**Diocesan Office** 

9am-5pm Mon-Fri 5331 1183

Electronic Offertory contributes can be made online:

A/C: Christ Church Cathedral

BSB: 063502

A/C number: 10516638

Readings for 25.10.2020 - Twenty-First Sunday after Pentecost

1st Reading: Deuteronomy 34. 1-12

Psalm: Psalm 90. 1-6, 13-17

2<sup>nd</sup> Reading: 1 Thessalonians 2. 1-13

Gospel: Matthew 22, 34-46

# **Diocesan Prayer during COVID19**

Gracious and Loving God,
bless the people of the Diocese of Ballarat
and the communities of western Victoria.
Guard all our people.
Guide our leaders.
Teach us to exercise our freedoms

Teach us to exercise our freedoms with responsibility for all our neighbours.

Bless us with hope and peace, for Jesus' sake. Amen.

We must return to the Eucharist with a purified heart, with a renewed amazement, with an increased desire to meet the Lord, to be with Him, to receive Him and to bring Him to our brothers and sisters with the witness of a life full of faith, love and hope." ~Cardinal Sarah