

Cathedral Church of Christ the King

*The Anglican Church of
Australia*

Diocese of Ballarat



49 Lydiard St South
Ballarat, Victoria

Acting Dean

The Right Rev'd Garry
Weatherill
Bishop of Ballarat

Contact Information

PO Box 89
Ballarat Vic 3350

Office
Ph 03 5331 1183

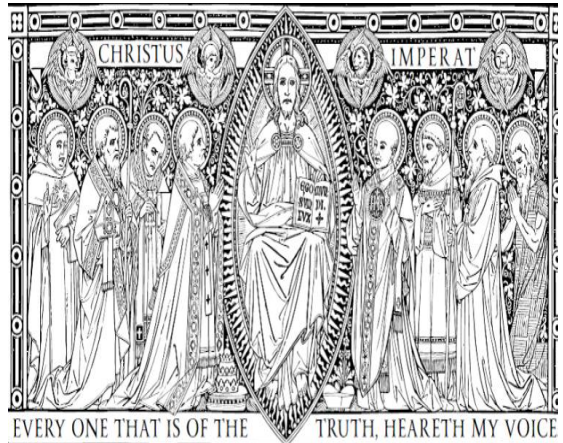
Email
thecathedral@
ballaratanglican.org.au

Web
www.ballaratanglican.org.au

Welcome to the Cathedral.
**Please take this booklet
with you.**

If you are new or visiting and
want more information,
please complete our Welcome
Card

Twenty First Sunday after Pentecost



Celebrant

Fr. Martin Nadarajan
Asst. Curate

Preacher

The Rt. Revd. Garry Weatherill
Bishop of Ballarat and Acting Dean

**Sunday 25th October 2020
10am**

We welcome you to the Cathedral today

Due to the current suspension on all public services at the Cathedral, we hope you will journey with your clergy during these times of isolation and restrictions. Eucharists are celebrated at the Cathedral daily except on Saturdays. Evening office is also said at 5pm daily.

Some suggestions that may be useful at this time:

- a) Set aside 10am (or 8am) on Sundays as your time with God. You may want to include your family too.
- b) Read aloud the readings of the day and if you have access to a computer, you may want to sing along the Psalm.
- c) Read the sermon or if you have access to a computer, please refer to Bishop's Sermon (available on our Facebook page or YouTube) for the week.
- d) Spend some time in silence and prayer during intercessions.
- d) During communion, you may want to say the St Ligouri's prayer – act of spiritual communion.

**** You can also use The Table Services Booklet once it becomes available to you****

The words in the bold print are said by all.

Should you wish to donate electronically instead of using cash, please make a direct transfer to the "Christ Church Cathedral" account at:

Commonwealth Bank BSB: 063502 A/C number: 10516638

ACKNOWLEDGMENTS

Eucharistic Setting:

Cover Page Credit: Line art for the Feast of Christ the King from the Campion Missal, courtesy of cwatershed.org

Copyright material is included from the text of A Prayer Book for Australia Copyright © 1995, The Anglican Church of Australia Trust Corporation published under the imprint of Broughton Books. Reproduced with permission. All songs covered by CCLI have been reproduced under the CCL Licence No. 340393. Scripture readings are from The New Revised Standard Version of the Bible copyright © 1989 by the Division of Christian Education of the National Council of Churches in the USA. Some prayers are taken from the Common Worship, <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship>

This Cathedral acknowledges the Wadawurrung people who are the traditional custodians of this land and pays respect to the elders past and present of the Great Kulin nation who may be present and extends that respect to other Aboriginal people present.

THE HOLY EUCHARIST

GATHERING IN GOD'S NAME

Please stand when the bell is rung.

GREETING & WELCOME

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

SENTENCE FOR THE DAY

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets.

Matthew 22. 37-40

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON (*Lord have mercy*)

Lord have mercy. **Lord have mercy.**

Christ have mercy. **Christ have mercy.**

Lord have mercy. **Lord have mercy.**

CONFESSION AND ABSOLUTION

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Silence may be kept.

Let us then open our hearts and confess our sins in penitence and faith.

**Almighty God,
long-suffering and of great goodness:
I confess to you, I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others, and the good I have left
undone. O God, forgive me, for I have sinned against
you; and raise me to newness of life; through Jesus
Christ our Lord. Amen.**

May the God of all healing and forgiveness draw us to himself, and cleanse us from all our sins that we may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

COLLECT

Let us pray.

O God, whose Son has taught us that love is the fulfilment of your law: stir up within us the fire of your Holy Spirit, and pour into our hearts your greatest gift of love, so that we may love you with our whole being, and our neighbours as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING *Deuteronomy 34. 1-12 Please sit*

A reading from Deuteronomy chapter 34 beginning at verse 1.

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—

that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

This is the word of the Lord.

Thanks be to God.

PSALM 90

Response

**Fill us with your love, O Lord,
and we will sing for joy!**

1. Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants.
2. In the morning, fill us with your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction
for the years when we knew misfortune.
3. Show forth your work to your servants;
let your glory shine on their children.
Let the favor of the Lord be upon us:
Give success to the work of our hands,
give success to the work of our hands.

Music by Joseph Gelineau 1920-2008

SECOND READING *1 Thessalonians 2. 1-13*

A reading from the First Letter of Paul to the Thessalonians,
chapter 2 beginning at verse 1.

You yourselves know, brothers and sisters that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of

flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory.

We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

This is the word of the Lord.

Thanks be to God.

GOSPEL READING *Matthew 22. 34-46 Please stand*

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew, chapter 22 beginning at verse 34.

Glory to you, Lord Jesus Christ.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet' "?

If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

Please refer to [Bishop's Sermon via Facebook or Youtube](#)

PROFESSION OF FAITH *Please stand*

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Let us pray for the world and the Church

Please spend some time in silence and intercession prayers. Please refer to page 17 for prayer points and this simple prayer during this time of COVID-19

Gracious and Loving God, bless the people of the Diocese of Ballarat and the communities of western Victoria. Guard all our people. Guide our leaders. Teach us to exercise our freedoms with responsibility for all our neighbours. Bless us with hope and peace, for Jesus' sake. Amen.

The priest will conclude the intercessions by saying

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE *Please stand*

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

PRAYER OVER THE GIFTS

Holy God, pour upon the poverty of our offerings the riches of your grace, and by the power of the Holy Spirit, make yourself known to us in broken bread and wine that is shared.

Blessed be God for ever.

THE GREAT THANKSGIVING

You are invited to stand throughout the Prayer of Great Thanksgiving, as members of God's family gathered around the Altar. Should you want to kneel, then please do so after the said Sanctus & Benedictus 'Holy, Holy, Holy Lord'

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image. You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all, we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust. By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with the Blessed Virgin Mary, the Martyrs' of Papua New Guinea, with holy men and women of every age, we proclaim your great and glorious name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith

Christ has died.

Christ is risen.

Christ will come again.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never-ending praise

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray;

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

Deliver us, Lord, from every evil, and grant us your peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body
for we all share in the one bread.

AGNUS DEI

Lamb of God, you take away the sins of the world: have mercy on us

Lamb of God, you take away the sins of the world: have mercy on us

Lamb of God, you take away the sins of the world: grant us your peace

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Act of Spiritual Communion at home – St Alphonsus Ligouri

At this time, we cannot receive you Lord Jesus sacramentally in the Eucharist. Help us to welcome you spiritually as we wait for the day when your saving Sacrifice will be offered and the divine Banquet will be spread in our churches once more.

You are the Lamb of God who take away the sins of the world. Blessed are those who are called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof. But only say the word and I shall be healed.

My Jesus, come to me. I long for you; let me always be at one with you.

THE SENDING OUT OF GOD'S PEOPLE

PRAYER AFTER COMMUNION

Please stand

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices and announcements

THE BLESSING & DISMISSAL

May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

For Your Prayers

The World: We pray for...

- Peace in many parts of the world especially Nigeria, France and US as they prepare for the Presidential Election.
- For all health services providers and agencies that are responsible to provide medical care.

The Church: We pray for...

- The Church in Wales - The Most Revd John Davies - Archbishop of Wales & Bishop of Swansea & Brecon.
- The Parish of Warrnambool: Revd Canon Scott Lowrey & Revd Robyn Shackell (Hon. Assist. Priest), (Anglicare) Warrnambool Parish Emergency Relief Centre: Louise Serra.
- The Parish of Port Fairy: Rev'd Alan Courtney and Netta Hill Deacon.
- Our Sister Diocese of Aipo Rongo, we pray for the people of Komungwai.

The Community: We pray for...

- Those suffering through political unrest and oppression.

Those who have asked for our prayers: We pray for...

Gary, Pauline, Fr Peter, Anna, Tom, Roger, Sarah, Annette, Kevin, Mike, Ian, Andrew, James, Craig, Dianne, Winsome, Sarah, Luke, Caroline, Adrian, Josephine, John, Chris, Brenda, Ann *and for all those known to us who are sick or suffering.*

Thanksgiving for those who have died:

Year's Mind: John Miller, Beryl Long, Vernon Edebohls, & Lionel Wilson whose anniversaries occur at this time.

Prayer for a new Dean

Bountiful God, give to this Cathedral a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

Notices & Announcements

Due to the current restrictions, the Cathedral is closed for public worship. However, Eucharist is celebrated and Evening office is said privately during these hours:

Mondays to Fridays

Holy Eucharist – 12.10pm

Mondays to Thursdays

Evening Prayer – 5pm

Sundays

Holy Eucharist – 10am

Outdoor Service

Depending on this week's announcement from the Premier, if we are still unable to conduct services inside our buildings, we may consider outdoor services as allowed by the current regulations. Please look out for more information via email midweek.

2nd Nov All Souls Day

We are working on a premier video with music, readings and reflection on 2nd Nov to remember those who have died. Meanwhile, if you would like your departed loved ones remembered on this day, please email Fr Martin their names.

Upcoming Important Services

1st Nov All Saints Day

Zoom In-To Pray

Thank you for connecting and joining us via our Zoom In-To Pray. Since we are getting positive responses to these sessions, we have initiated an evening session. These sessions are structured for 30 minutes and they include intercessions, gospel reading, reflections provided by different people from our Diocese and meditative music. Sometimes, we do engage in discussions too.

Zoom In-To Pray: EVERY WED. @ 11AM

<https://us02web.zoom.us/j/81422920172?pwd=bmJocG5vak12NkpNa2V1MlplcTdkQT09>

Meeting ID: 814 2292 0172 Passcode: 6wQrrJ

Zoom In-To Pray: EVERY WED. @ 7.30PM

<https://us02web.zoom.us/j/86180534088?pwd=YnYyajZ5L1g1SWZucVJVUktrVXd2UT09>

Meeting ID: 861 8053 4088 Passcode: 2VwCdF

Notices & Announcements

Care Pack 5 – Happening This Week!

We are still on “courier-run” this week. The theme is centred around “Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’

ABM Mission

Following an extensive research, the Cathedral Council unanimously agreed to support the Anglican Board of Mission’s ‘Kenya - Disability Inclusion Project’. We aim to raise a contribution of \$2,000 to this fund by 22nd November 2020, the date of the Feast of Christ the King. May I encourage you to contribute as generously as you can towards this worthy project. Donations can be made either through the mission envelopes or by direct electronic transfer to the Cathedral identifying the payment as ‘Eldoret’.

**** What Do You Think? ****

Which is easier to do, to love God or to love our neighbours?

During this time of isolation, what are we doing to draw nearer to God?

Have we reconciled with a brother or sister that have wronged us?

Cathedral Directory

Bishop of Ballarat

The Right Reverend Garry Weatherill

Acting Dean

The Bishop

Cathedral Office:

thecathedral@ballaratanglican.org.au

Assistant Curates

The Revd. Martin Nadarajan
0430 003 519

The Revd. Christine Angus
0409 217 321

Associate Clergy

The Revd. Wayne Dorning
The Revd. Graham Reynolds
0407 107 165

The Revd. Roger Dyer

Br Neal Salan OP

The Revd. David Bol Bichok

Cathedral Council

(Meet 3rd Tuesday of the Month)

Secretary: Euan Thompson

Treasurer: Gillian Canavan

Serving Team Coordinator

John Rowlands 0413 955 279

Sacristan

Carole Cracknell

Pew Sheet Editor

Mary Mitchell

Roster Clerk

TBA

Director of Music

Lyndell Allen

Organist

Leigh Askew

Organist Emeritus

Jeffrey Batch

Cathedral Shop

Lois Byrnes 5336 1094

Parish Recorder

Wayne Mitchell 5338 1742

Floral Coordinator

Carol Greenwood 0412 55 83 44

Prayer Chain

Norma Coffield 0418 515 668

Web Page

www.ballaratanglican.org.au

Facebook Page

www.facebook.com/ballaratanglicancathedral

Diocesan Office

9am-5pm Mon-Fri 5331 1183

Electronic Offertory contributes can be made online:

A/C: Christ Church Cathedral

BSB: 063502

A/C number: 10516638

Readings for 1.11.2020 - All Saints

1st Reading: Revelation 7. 9-17

Psalm: Psalm 34. 1-10, 22

2nd Reading: 1 John 3. 1-3

Gospel: Matthew 5. 1-12

Diocesan Prayer during COVID19

Gracious and Loving God,
bless the people of the Diocese of Ballarat
and the communities of western Victoria.

Guard all our people.

Guide our leaders.

Teach us to exercise our freedoms
with responsibility for all our neighbours.

Bless us with hope and peace,
for Jesus' sake. Amen.

