

Cathedral Church of Christ the King

*The Anglican Church of
Australia*

Diocese of Ballarat



49 Lydiard St South
Ballarat, Victoria

Acting Dean

The Right Rev'd Garry
Weatherill
Bishop of Ballarat

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Welcome to the Cathedral.
**Please take this booklet
with you.**

If you are new or visiting and
want more information,
please complete our Welcome
Card

SECOND SUNDAY OF ADVENT



Celebrant & Preacher

The Rt. Revd. Garry Weatherill
Bishop of Ballarat and Acting Dean

**Sunday 6th December 2020
10am**

We welcome you to the Cathedral today

A special welcome to visitors and those attending for the first time.

We are **strictly adhering to the COVID19 requirements and restrictions**. As a result, please note the following:

1. Kindly sanitise your hands BEFORE entering and BEFORE leaving the Cathedral.
2. You must register preferably before attending any our services by giving your name and contact details.
3. You are encouraged to switch on their COVID-19 app on their mobile phones.
4. Kindly keep to the 1.5m distance between people from different households at all times. This means no physical contact during the greeting of peace or greeting one another before and after the service by those of different households.
5. Communion will be in one kind only.
6. There will be no offertory procession. The collection bowl will be placed at the entrance of the Cathedral, next to an usher who will greet you at the door. Please consider making your offering by direct debit.
7. Crosses on the floor and on the pews are there to help you keep the distance required.
8. The order of service will be printed. Please take it with you when you go and recycle it at home.
9. Unfortunately, no refreshments or food will be served after the services.
10. Please follow the directions of the ushers especially during communion.

The words in the bold print are said by all.

Should you wish to support our ministry electronically instead of using cash, please make a direct transfer to the “Christ Church Cathedral” account at:

Commonwealth Bank BSB: 063502 A/C number: 10516638

ACKNOWLEDGMENTS

Eucharistic Setting:

Cover Page Credit: <https://wp-media.patheos.com/blogs/sites/429/2017/01/jesus-john-the-baptist-1.jpg>

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This Cathedral acknowledges the Wadawurrung people who are the traditional custodians of this land and pays respect to the elders past and present of the Great Kulin nation who may be present and extends that respect to other Aboriginal people present.

THE HOLY EUCHARIST

GATHERING IN GOD'S NAME

Please stand when the bell is rung.

PROCESSIONAL MUSIC

The Sanctuary party will enter during the music followed by sprinkling of the holy water reminding us of our baptism.

The celebrant may briefly greet the people and introduce the service

My sisters and brothers in Christ, let us pray to the Father who called us in baptism to be his people.

Silence

Blessed are you, Lord our God
Father of all and creator of the universe:
through the waters of baptism
you have raised us to new life in Jesus.
Help us to continue to die with Christ to sin
and to live with him for you.

Blessed and praised are you God our Father
through Jesus Christ your Son
in the love of the Holy Spirit,
one God for ever and ever.

Amen.

The congregants respond by saying these words

May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his kingdom.

Amen.

Congregants are encouraged to make the sign of the cross as the holy water is sprinkled. The celebrant then returns to the sanctuary and proceeds with incensing the altar. Thereafter, the Eucharist begins.

GREETING & WELCOME

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

LIGHTING THE ADVENT WREATH

The second candle is lit while the following is said

Lord Jesus, come!

As solid ground beneath our feet,

steady us, Rock of our salvation,

strong to sustain all who trust in you.

As the days grow longer and the sun's heat increases, increase our faith, and bring us to worship you by your cradle, at your cross, in your resurrection, and at your glorious coming again with judgement and with mercy.

Amen.

Sung by the cantor



Prophet voices loudly crying,
making pathways clear;
glimpsing glory, self-denying,
calling all to hear.
Through their message—challenged, shaken—
hearts awaken: God is near!

Mark Earey

Tune: ANGEL VOICES by E.G. Monk 1819-1900 NEH 336

SENTENCE FOR THE DAY

Prepare the way of the Lord, make his paths straight. For the glory of the Lord shall be revealed, and all people shall see it together.

Luke 3.4; Isaiah 40.5a

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON (*Lord have mercy*)

Lord have mercy. **Lord have mercy.**
Christ have mercy. **Christ have mercy.**
Lord have mercy. **Lord have mercy.**

CONFESSION AND ABSOLUTION

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

Silence may be kept.

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith, pardon you and set you free from all your sins, strengthen you to do his will, and keep you in eternal life through Jesus Christ our Lord. **Amen.**

COLLECT

Let us pray.

Merciful God, you sent your messengers the prophets to preach repentance and prepare the way for our salvation: give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and for ever.. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING *Isaiah 40. 1-11 Please sit.*

A reading from Isaiah chapter 40 beginning at verse 1.

Comfort, O comfort my people, says your God.
Speak tenderly to Jerusalem, and cry to her
that she has served her term, that her penalty is paid,
that she has received from the LORD's hand double for all her
sins.

A voice cries out:

'In the wilderness prepare the way of the LORD, make
straight in the desert a highway for our God. Every valley
shall be lifted up, and every mountain and hill be made low;
the uneven ground shall become level, and the rough places
a plain. Then the glory of the LORD shall be revealed, and all
people shall see it together, for the mouth of the LORD has
spoken.'

A voice says, 'Cry out!' And I said, 'What shall I cry?' All
people are grass, their constancy is like the flower of the
field. The grass withers, the flower fades, when the breath of
the LORD blows upon it; surely the people are grass. The
grass withers, the flower fades; but the word of our God will
stand for ever. Get you up to a high mountain, O Zion, herald
of good tidings; lift up your voice with strength, O Jerusalem,
herald of good tidings, lift it up, do not fear; say to the cities
of Judah, 'Here is your God!' See, the Lord GOD comes with
might, and his arm rules for him; his reward is with him, and
his recompense before him. He will feed his flock like a
shepherd; he will gather the lambs in his arms, and carry
them in his bosom, and gently lead the mother sheep.

Hear the word of the Lord,
thanks be to God.

PSALM 85



1. Lord. You were gracious to your land;
you restored the fortunes of Jacob.
You forgave the offence of your people
and covered all their sins.
You laid aside all your fury
and turned from your wrathful indignation.
2. I will listen to what the Lord God will say,
for he shall speak peace to his people and to the faithful,
that they turn not again to folly.
Truly, his salvation is near to those who fear him,
that his glory may dwell in our land.
Mercy and truth are met together,
righteousness and peace have kissed each other.
3. Truth shall spring up from the earth
and righteousness look down from heaven.
The Lord will indeed give all that is good,
and our land will yield its increase.
Righteousness shall go before him
and direct his steps in the way.

Music by Andrew Wright

SECOND READING 2 *Peter* 3. 8-15a

A reading from the Second Letter of Peter, chapter 3 beginning at verse 8.

But do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of people ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation. So also our beloved brother Paul wrote to you according to the wisdom given to him,

Hear the word of the Lord,
thanks be to God.

GOSPEL READING *Mark 1. 1-8 Please stand*

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark, chapter 1 beginning at verse 1.

Glory to you, Lord Jesus Christ.

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah,
'See, I am sending my messenger ahead of you,
who will prepare your way;
the voice of one crying out in the wilderness:
"Prepare the way of the Lord,
make his paths straight" ',

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

This is the Gospel of the Lord.

praise to you, Lord Jesus Christ.

SERMON *Please sit*

Please refer to Bishop's ADVENT Sermon via Facebook or Youtube if you are participating with us remotely.

PROFESSION OF FAITH *Please stand*

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Let us with confidence present our prayers and supplications to the throne of grace.

*The intercessions will be led by one of our congregation members.
The response to the petitions*

if you are participating with us remotely Please spend some time in silence and intercession prayers. Please refer to page 17 for prayer points and this simple prayer during this time of COVID-19

Gracious and Loving God, bless the people of the Diocese of Ballarat and the communities of western Victoria. Guard all our people. Guide our leaders. Teach us to exercise our freedoms with responsibility for all our neighbours. Bless us with hope and peace, for Jesus' sake. Amen.

The priest will conclude the intercessions by saying

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE *Please stand*

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Due to the current restrictions, you may be "creative" in exchanging a sign of peace while maintaining social distancing restrictions.

Please sit while the altar is prepared for the Eucharist

OFFERTORY HYMN – NEH 3 Come, thou long-expected Jesus

PRAYER OVER THE GIFTS

Holy God, pour upon the poverty of our offerings the riches of your grace, and by the power of the Holy Spirit, make yourself known to us in broken bread and wine that is shared.

Blessed be God for ever.

THE GREAT THANKSGIVING

You are invited to stand throughout the Prayer of Great Thanksgiving, as members of God's family gathered around the Altar. Should you want to kneel, then please do so after the said Sanctus & Benedictus 'Holy, Holy, Holy Lord'

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.' He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray;

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

Deliver us, Lord, from every evil, and grant us your peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains, which have been gathered together and made one bread:

So may your Church be gathered from the ends of the earth into your kingdom.

AGNUS DEI

Lamb of God, you take away the sins of the world: have mercy on us

Lamb of God, you take away the sins of the world: have mercy on us

Lamb of God, you take away the sins of the world: grant us your peace

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Please come forward to receive Holy Communion or a blessing. The Anglican Communion welcomes members of other Christian Churches to receive Holy Communion with us if they receive the Sacrament in their own church. Please follow the direction of the ushers.

COMMUNION MUSIC

How beautiful are the feet from Messiah

G. F. Handel 1684-1759

if you are participating with us remotely

Act of Spiritual Communion at home – St Alphonsus Ligouri

At this time, we cannot receive you Lord Jesus sacramentally in the Eucharist. Help us to welcome you spiritually as we wait for the day when your saving Sacrifice will be offered and the divine Banquet will be spread in our churches once more.

You are the Lamb of God who take away the sins of the world. Blessed are those who are called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof. But only say the word and I shall be healed.

My Jesus, come to me. I long for you; let me always be at one with you.

THE SENDING OUT OF GOD'S PEOPLE

PRAYER AFTER COMMUNION *Please stand*

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Most Loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Notices and announcements

THE BLESSING & DISMISSAL

Christ the Sun of Righteousness shine upon you, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE MUSIC

Chorale Prelude on "Nun Kumm, der Heiden Heiland"
(Now come, Saviour of the heavens)

BWV 659 by J. S. Bach 1685-1750

*Please remain standing for the procession from the Church. You are welcome to **leave quietly during the postlude.***

If you are here for the first time and would like further contact from the Cathedral clergy, please complete the Welcome card available at the back of the Cathedral and hand it to one of the ushers or to the clergy.

For Your Prayers

The World: We pray for...

- World leaders to work together and support the various organisations who are in search for COVID19 vaccine and for its equal distributions.
- United Nations and its work among refugees and asylum seekers, that they will continue getting adequate support from the world leaders especially during these trying times.

The Church: We pray for...

- The Diocese of Ruaha (Tanzania) The Rt Revd Joseph Mgomti, The Diocese of Europe (England) The Rt Revd Robert Innes, and Diocese of Europe (The Episcopal Church) The Rt Revd Mark D W Edington.
- The Diocese of Bunbury: Bishop Ian Coutts.
- For the Parish of St John's Ballarat: Fr.Chris Keast, & Rev Colin Griffiths (assisting)
- For all Licensed Lay Ministers in the Diocese.
- Our Sister Diocese of Aipo Rongo, especially the people of Fikombaro.

The Community: We pray for...

- Parents, children & health care workers affected by abortion.
- All involved in nuclear non-proliferation.

Those who have asked for our prayers: We pray for...

Gary, Pauline, Fr Peter, Anna, Tom, Roger, Sarah, Annette, Kevin, Mike, Ian, Andrew, Craig, Dianne, Winsome, Sarah, Luke, Caroline, Adrian, Josephine, John, Chris, Brenda, Ann, Lucas *and for all those known to us who are sick or suffering.*

Thanksgiving for those who have died recently:

Year's Mind: Rowland Hill, Howard Bunting, George Wittingslow, John Ambrose, Owen Olive, Marjorie Tonkin, & Lindsay Crosbie *whose anniversaries occur at this time.*

Prayer for a new Dean

Bountiful God, give to this Cathedral a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

Notices & Announcements

Due to the current restrictions, the Cathedral is opened during these hours:

Mondays to Fridays

Holy Eucharist – 12.10pm

Mondays to Thursdays

Evening Prayer – 5pm

Sundays

Holy Eucharist (BCP) – 8am

Holy Eucharist with music – 10am

NO BOOKING REQUIRED BUT PLEASE ENSURE THAT YOU WRITE YOUR NAME AND CONTACT DETAILS BEFORE ENTERING THE CATHEDRAL.

Christmas Baking- Have you placed your orders for Christmas with Lois?

So far, we have received over \$500 worth of orders mainly from people outside our Cathedral (thanks to the aggressive advertisement by Carolyn!)

It is still not too late to place an order with Lois. She can be contacted through phone – 03 5336 1094 or 0407 051 952. Please call or SMS to place orders.

- Fruit Cakes - 3 sizes - \$10, \$15, \$20
- Mini Fruit Cakes - \$4
- Fruit Mince Pies (6 per pack) - \$5
- Mini Plum Puddings - \$6
- Shortbreads (6 per pack) - \$5

VOLUNTEERS NEEDED URGENTLY

Do you have a spare one hour a week? If yes, we would like you to help us at your Cathedral. No experience needed! We are urgently looking for more people to support the ongoing ministry of the Cathedral. Volunteers needed for readings, intercessions, ushering, cleaning, and morning tea. Please speak to Fr Martin.

ANGLICARE Hamper

This year Anglicare is expecting lesser donations whilst managing a higher than usual demands. Hence, they would like to encourage more donations – toys, Christmas food, vouchers or money. Please deliver or send to Anglicare Victoria Ballarat Centre, 14 Victoria St, Bakery Hill. They are around between 10.30am-12pm until 8th Dec 2020, Mondays to Thursdays.

If you know of anyone who would benefit from one of their Christmas hampers, please let Norma Coffield or Fr Martin know.

Notices & Announcements

EXCITING Plan - Conversations@The Cathedral

With great hope, we are looking to start this new venture either on the 1st or 3rd Sunday of the month, at 5pm from Feb 2021. The idea is to have a Q&A and theological discussions in a relax environment with cheese and wine on offer! If you have any interesting practical topics (e.g. What is Autism and what's my role as a Christian?) that you would like to discuss or thinking about, please send them to Fr Martin. The plan is to have a credible and reliable panel to lead these discussions.

Morning Tea after 10am Eucharist

Following conversation with DHHS and with their guidance, we will commence serving morning tea after the 10am Eucharist. If the weather is good, we will have it outside the Cathedral. Otherwise, it will be indoors. Disposable cups and prepacked commercial biscuits will be on offer. For the next two weeks, Adam and David are going to help us trial this new arrangement. Again, please do not feel obliged to stay for refreshments if you are not ready to do so due to the current situation.

Singing

Most of us are missing the choir and singing alongside. Again, with the guidance of DHHS, we will start singing from 20th Dec 2020. Some points to note:

- a) Small choir or celebrant singing (no mask!), they have to be 2 metres apart from each other and 5 metres from the congregation. No definition of what small choir is and again depends on the density rule. Currently, we can have up to 5.
- b) If the congregation are singing, they can ONLY do so with masks on and must adhere to the current ruling of 1.5 metres apart.
- c) All doors /windows must be opened and the facility must be well ventilated. And with our Cathedral high ceiling, this should be alright.



Cathedral Directory

Bishop of Ballarat

The Right Reverend Garry Weatherill

Acting Dean

The Bishop

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The Revd. Roger Dyer

Br Neal Salan OP

The Revd. David Bol Bichok

Cathedral Council

(Meet 3rd Tuesday of the Month)

Secretary: Euan Thompson

Treasurer: Gillian Canavan

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John Rowlands 0413 955 279

Sacristan

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Web Page

www.ballaratanglican.org.au

Facebook Page

www.facebook.com/ballaratanglicancathedral

Diocesan Office

9am-5pm Mon-Fri 5331 1183

Electronic Offertory contributes can be made online:

A/C: Christ Church Cathedral

BSB: 063502

A/C number: 10516638

Readings for 13.12.2020 – Third Sunday of Advent

1st Reading: Isaiah 61. 1-4, 8-11

Psalm: Psalm 126 or Song of Mary APBA p9

2nd Reading: 1 Thessalonians 5. 12-28

Gospel: John 1.6-8, 19-28

Do you know during Advent this year, each day of Advent we will post an image and a reflection related to the Jesse Tree Tradition. This was posted on Facebook on Day 5:

Advent Day 5 - Ram - Abraham and Isaac - Genesis 22.

This ram, caught in the very text of Genesis 22 reminds us of the power of metaphor – the mighty purveyors of truth that are so rich in this first book of the Bible. The first records of God's mystery and care for us all. Abraham follows God's commands even though he is fearful of the outcome and learned that his God is a loving God, one who provides.

The image is from an early 14th C. Hebrew Pentateuch housed in the British Library and is quite the most charming piece of manuscript art: <https://www.akhg-images.com/archive/Ram-2UMEBMBRKBX8.html>

[#advent](#) [#ballarat](#) [#jessetree](#)

The texts for the Jesse Tree readings can be found here: <https://app.box.com/s/poi6z308nyauo1eic6ek56gfacbr42r8>

When have you been surprised by the direction that God has taken your life?



CATHEDRAL CHRIST THE KING, BALLARAT

ANGLICAN DIOCESE OF BALLARAT

**BEHOLD, I BRING YOU GOOD TIDINGS OF
GREAT JOY, WHICH SHALL BE FOR
ALL PEOPLE. LUKE 2:10**

CHRISTMAS AT THE CATHEDRAL

**FESTIVAL OF CAROLS
AND NINE LESSONS**

20TH Dec at 7pm

**(visit our Facebook for
booking details)**

CHRISTMAS EVE,

24TH Dec

**11pm Eucharist and
Blessing of the Crib**

CHRISTMAS DAY ,

25TH Dec

**8am - Holy Eucharist
with Carols**

**10am - Choral
Eucharist with Carols**



t. 03 5331 1183 + e. thecathedral@ballaratanglican.org.au

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